



THE BEGINNING OF THE END – IT'S TIME TO: Invite the Unworthy

Twentieth Sunday after Pentecost

October 11, 2026



Trinity Lutheran Church is a *family* because God welcomed us into his *family*. Our mission is to grow closer to God, to our brothers and sisters in Christ, and to share this sense of belonging with the surrounding community, welcoming more souls into the *family* of God.

Twentieth Sunday after Pentecost

Don't you hate it when someone has prepared an excellent meal, but travel delays mean that certain friends or relatives don't get to enjoy it? Sometimes there are no leftovers, and an opportunity is lost.

God has prepared an extraordinary spiritual meal for all people. It is received by faith. But it is not offered forever. The day will come when body and soul are separated, and those who do not believe in Jesus as their Savior will not share in his blessings. It's the beginning of the end. Now is the time to issue the invitation!

May God bless your worship.



Serving in Worship

Preacher

Organist

Pastor Matthew Langebartels

Zach Maedke

† ORDER OF SERVICE †

Greeting and welcome.

Hymn

706, *Come unto Me, Ye Weary*



1 "Come un - to me, ye wea - ry, and I will give you rest."
2 "Come un - to me, ye wan - d'ers, and I will give you light."
3 "Come un - to me, ye faint - ing, and I will give you life."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
O lov - ing voice of Je - sus, which comes to cheer the night!
O cheer-ing voice of Je - sus, which comes to aid our strife!
O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
Our hearts were filled with sad - ness, and we had lost our way,
The foe is stern and ea - ger, the fight is fierce and long,
which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
but thou hast brought us glad - ness and songs at break of day.
but thou hast made us might - y and strong - er than the strong.
in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text and tune: Public domain

Please stand

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

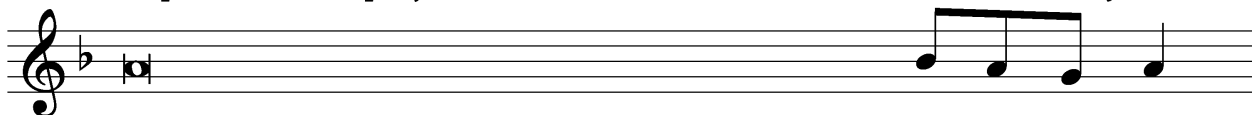
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



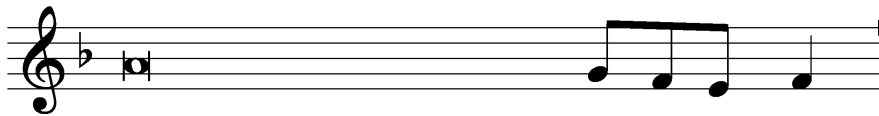
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



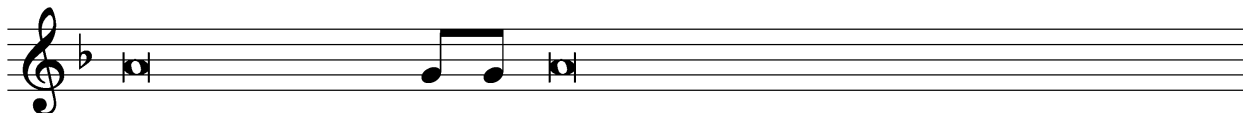
For the peace of the whole world, for the well-being of the Church of God,



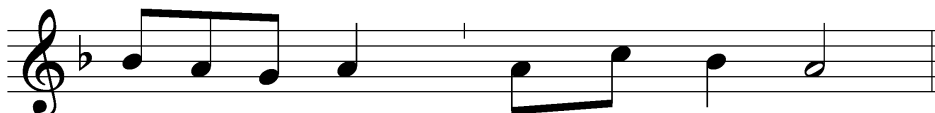
and for the unity of all, let us pray to the Lord.



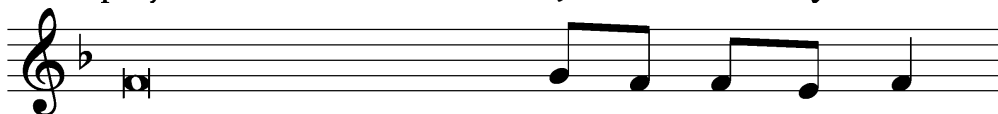
Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.

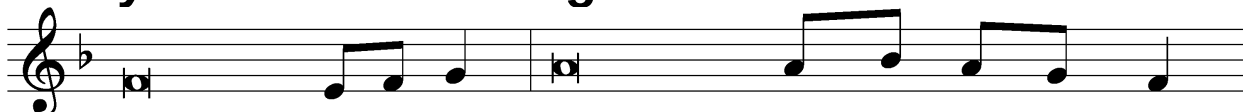


A - men.

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Glory Be to God on High

CW 157



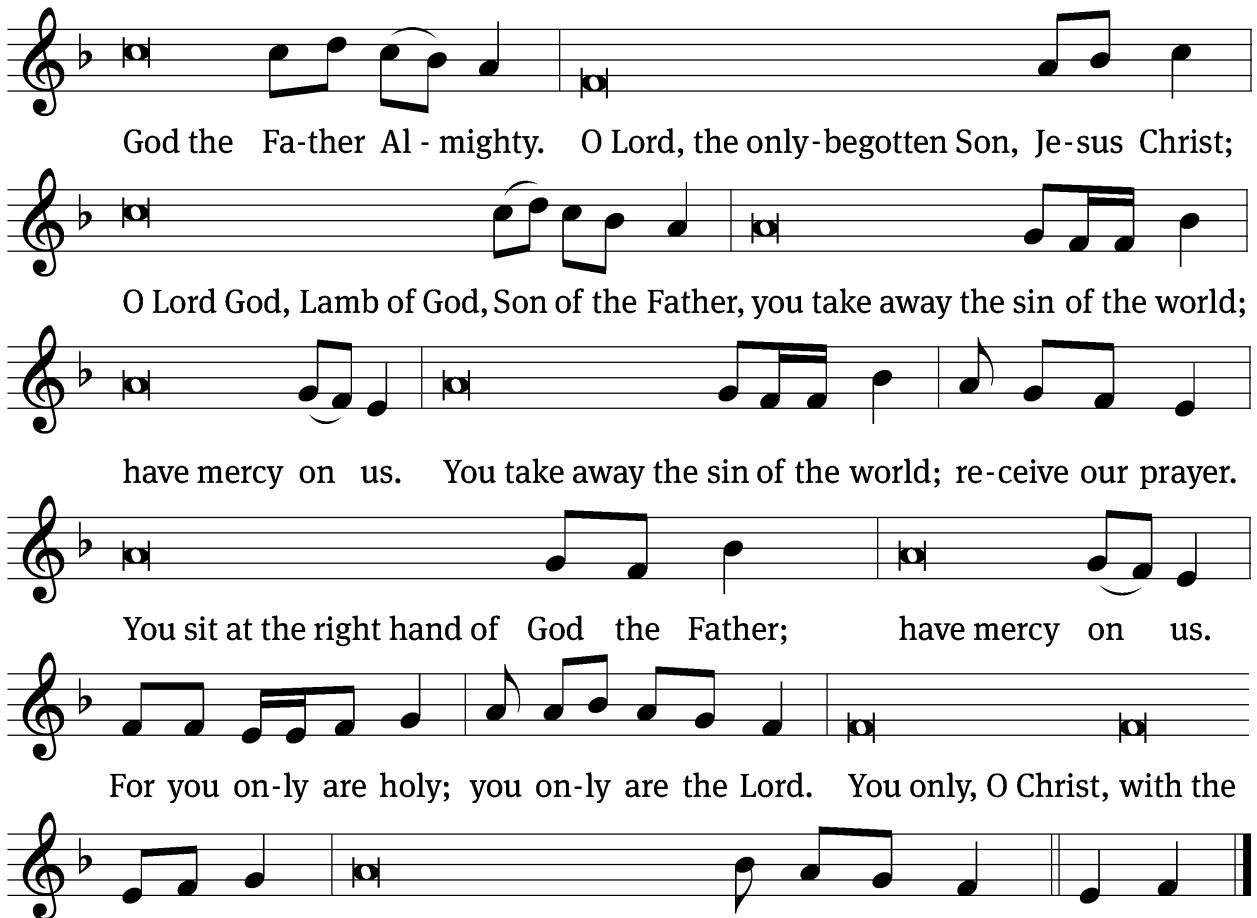
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;
 have mercy on us. You take away the sin of the world; re-ceive our prayer.
 You sit at the right hand of God the Father; have mercy on us.
 For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the
 Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, you invite us to trust in you for our salvation. Deal with us not in the severity of your judgment but by the greatness of your mercy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 25:6–9

The prophet Isaiah describes the heavenly banquet which is entered through faith in God and his salvation.

⁶On this mountain the LORD Almighty will prepare
a feast of rich food for all peoples,
a banquet of aged wine—
the best of meats and the finest of wines.

⁷On this mountain he will destroy
the shroud that enfolds all peoples,
the sheet that covers all nations;
⁸he will swallow up death forever.

The Sovereign LORD will wipe away the tears
from all faces;
he will remove his people's disgrace
from all the earth.

The LORD has spoken.

⁹In that day they will say,
“Surely this is our God;
we trusted in him, and he saved us.
This is the LORD, we trusted in him;
let us rejoice and be glad in his salvation.”

The Word of the Lord.

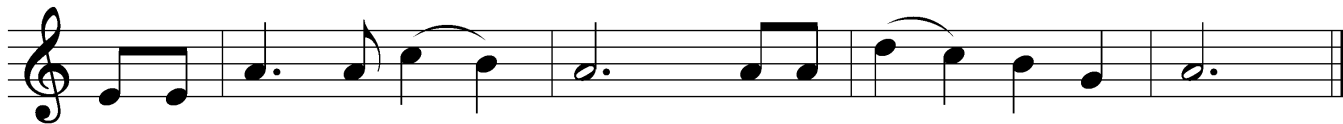
Thanks be to God.



Psalm of the Day

84E, *Let Us Go Rejoicing*
Cong. sings in unison.

Refrain



Let us go re - joic - ing to the house of the LORD.

How lovely is your / dwelling place,

LORD Al- / mighty!

My soul yearns, even faints,

for the courts / of the LORD;

my heart and my flesh cry out

for the / living God.

Blessed are those who dwell / in your house;

they are ever / praising you. **Refrain**

Better is one day / in your courts

than a thousand / elsewhere;

I would rather be a doorkeeper in the house / of my God

than dwell in the tents of the / wicked.

LORD Al- / mighty,

blessed is the one who / trusts in you.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

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Second Reading

Romans 1:16-17

We proclaim that we are saved through faith alone.

¹⁶For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

¹⁷For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

The Word of the Lord.
Thanks be to God.

Please stand

Gospel Acclamation

Isaiah 25:6



Refrain



Tone



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Gospel

Matthew 22:1–14

The king gives us the privilege of inviting people to his wedding banquet.

¹Jesus spoke to them again in parables, saying: ²“The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

⁴“Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

⁵“But they paid no attention and went off—one to his field, another to his business. ⁶The rest seized his servants, mistreated them and killed them. ⁷The king was enraged. He sent his army and destroyed those murderers and burned their city.

⁸“Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. ⁹So go to the street corners and invite to the banquet anyone you find.’ ¹⁰So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹²He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

¹³“Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

¹⁴“For many are invited, but few are chosen.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day *573, Jesus, Your Blood and Righteousness*

- 1 Jesus, your blood and righteousness
my beauty are, my glorious dress;
mid flaming worlds, in these arrayed,
with joy shall I lift up my head.
- 2 Bold shall I stand in that great day;
who can a word against me say?
Fully absolved through these I am
from sin and fear, from guilt and shame.
- 3 Lord, I believe your precious blood,
which at the very throne of God
pleads for the captives' liberty,
was also shed in love for me.
- 4 Lord, I believe, were sinners more
than sands upon the ocean shore,
you have for all a ransom paid,
for all a full atonement made.

5 When from the dust of death I rise
to claim my mansion in the skies,
this then shall be my only plea:
Jesus has lived and died for me.

6 Jesus, be worshiped endlessly!
Your boundless mercy has for me,
for me and all your hands have made,
an everlasting ransom paid.

Text: Public domain

Sermon

Romans 1:16-17

Ashamed?

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Friendship Registers & Communion Announcement

When filling out the Friendship register for communion, please include those communing on one line, and those not communing on a separate line. Thank you.

Offering *If you would like to give electronically, please visit www.trinitycoleman.org and click "Giving" or scan the QR code.*



Please stand

Preface

CW 165

Musical notation for the Preface, consisting of four staves in G major (one sharp). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them up to the Lord." The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The third staff has a treble clef and a key signature of one sharp (F#). The fourth staff has a treble clef and a key signature of one sharp (F#).

The Lord be with you.

And al - so with you.

Lift up your hearts.

We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take

and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

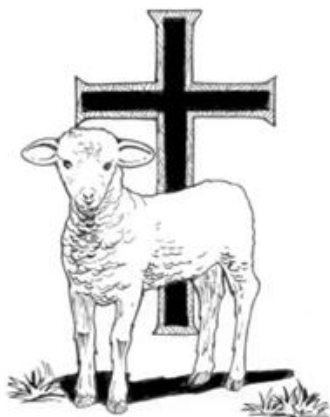
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated





Communion is an expression of unity and agreement in faith. We ask if you are not a member of Trinity, please speak with pastor before you publicly express such unity.

Distribution

Distribution Hymn

902, Spread Abroad, O Mighty Word

- 1 Spread abroad, O mighty Word,
telling of a gracious Lord
whose all-pow'rful gospel call
fills his heav'nly banquet hall.
- 2 Tell how God the Father's will
made the world, upholds it still,
how his only Son he gave
all from sin and death to save.
- 3 Tell of our Redeemer's love,
who forever does remove
by his holy sacrifice
all the guilt that on us lies.
- 4 Tell of God the Spirit giv'n
now to guide us on to heav'n,
strong and holy, just and true,
working both to will and do.
- 5 Spread abroad! Ripe fields of grain
all throughout the world remain,
but the reapers still are few;
great the work they have to do.
- 6 Lord of harvest, great and kind,
rouse to action heart and mind;
let the gath'ring nations all
see your light and heed your call.

Text: Public domain

Distribution Hymn *663, Soul, Adorn Yourself with Gladness*

- 1 Soul, adorn yourself with gladness;
leave behind all gloom and sadness.
Come into the daylight's splendor;
there with joy your praises render
unto him whose grace unbounded
has this wondrous supper founded.
He, though reigning high and holy,
deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet him,
and with loving rev'rence greet him,
for with words of life immortal
he is knocking at your portal.
Open wide the gates before him,
saying, as you there adore him:
Grant, Lord, that I now receive you,
that I nevermore will leave you.
- 3 He who craves a precious treasure
neither cost nor pain will measure,
but the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
naught would buy the gifts here offered:
Christ's true body, for you riven,
and his blood, for you once given.
- 4 Now I kneel before you lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on your mighty work I ponder,
by such mystery surrounded,
depths that no one ever sounded.
None may dare to pierce unbidden
secrets that with you are hidden.



5 Human reason, though it ponders,
cannot fathom these great wonders,
that Christ's body must be boundless
since the souls it feeds are countless,
and that he his blood is giving
with the wine we are receiving.
These great mysteries unsounded
are by God alone expounded.

6 Lord, by love and mercy driven,
you have left your throne in heaven
on the cross for me to languish
and to die in bitter anguish,
to forgo all joy and gladness
and to shed your blood in sadness.
By this blood redeemed and living,
Lord, I praise you with thanksgiving.

7 Jesus, sun of life, my splendor,
Jesus, friend of friends most tender,
Jesus, joy of my desiring,
fount of life, my soul inspiring:
at your feet I cry, my maker,
let me be a fit partaker
of this blessed food from heaven
for our good, your glory, given.

8 Jesus, Lord of life in heaven,
help me when this meal is given
to receive it for my blessing
as I come, my sins confessing.
In this supper let me measure,
Lord, how deep is your love's treasure,
that, as I on earth have eaten,
I may be your guest in heaven.

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Please stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.
Amen.

Please be seated

Hymn

644, Almighty God, Your Word Is Cast

- 1 Almighty God, your Word is cast
like seed into the ground;
now let the dew of heav'n descend
and righteous fruits abound.
- 2 Let not the foe of Christ and man
this holy seed remove,
but give it root in ev'ry heart
to bring forth fruits of love.
- 3 Let not the world's deceitful cares
the rising plant destroy,
but let it yield a hundredfold
the fruits of peace and joy.



4 Whene'er the precious seed is sown,
 life-giving grace bestow
 that all whose souls the truth receive
 its saving pow'r may know.

Text: Public domain

Announcements

Voters' Meeting will be next Sunday after church.

WELS Women's Ministry is hosting a four-week online Bible study through the book of Acts. There are 2 times available to join the study: Saturdays at 8am, October 17-November 7 or Mondays at 7pm, October 19-November 9. You may register for the Bible study through the following link: <https://gf.wels.net/womens-ministry-online-class-the-book-of-acts/>



Young Christian's Hayride – 1:00 pm on October 18th. Hayride will be at Cody & Hanna Maedke's: W9584 W 6th Rd. Coleman, WI. This is for everyone not just kids! Let us know if you can make it so we have enough wagons ready for everyone! Contact Jenny Seefeldt at 715-923-0703 or Hanna Maedke at 920-591-1180.

Appreciation Potluck for Pastor and Hannah will be held on November 1st following church. Come share your gratitude for all the faithful work and blessings they provide to our congregation. Chicken will be provided. Please bring a side dish or dessert.

Attendance 10/4:	127
Offering 10/4:	\$ 4,981.45
General Fund Balance as of 10/4:	\$61,881.76

This week at Trinity...

11	12	13	14	15	16	17
8:15 a.m. Sunday School & Adult Bible Study 9:30 a.m. Communion Service 10:45 a.m. SS Teacher's Meeting 6 pm Joining Jesus on his Mission			3:30 pm Catechism 6:00 pm BIC part 2 & Connecting Sinai to Calvary classes	8:00 am Elder's Meeting 6:00 pm Council Meeting		