

Because He Lives-We Have a Meaningful Mission

Second Sunday of Easter

April 27, 2025

Trinity Lutheran Church Faith-Filled; Family Focused

Phone: 920-897-3422 www.trinitycoleman.org



Pastor Matthew Langebartels

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Trinity Lutheran Church is a *family* because God welcomed us into his *family*. Our mission is to grow closer to God, to our brothers and sisters in Christ, and to share this sense of belonging with the surrounding community, welcoming more souls into the *family* of God.

If Jesus remained dead, all he would provide is an example of a beautiful life. Therefore, if Jesus remained dead, the mission of his followers would simply be to share advice. *"Here is how Jesus would want us to love one another.* Or *"Jesus would want us to think about money like this."* Or *"This is how Jesus would pray."* But because he lives, his followers now have a meaningful mission. It is not to share advice, but to testify to what we have seen and know to be true. Christ has risen! Thus, Jesus is not a standard, but our Savior. Jesus is not primarily an example for this life, but the doorway into eternal life. His resurrection to glory will be the resurrection of all who put their faith in him. Sharing that good news—*that's* our mission.

The Sunday after Easter can seem like a bit of a letdown. Chances are the church isn't quite as full. There might not be a choir or special instruments to go along with our hymns. Even the lilies have begun to wilt. It might feel like the fun is all over. Wrong! The adventure has just begun. Because he lives! Therefore, we have a meaningful mission. Let us open our eyes to the privilege and the opportunity.

May God bless your worship.

Serving in Worship Preacher Organist

Pastor Matthew Langebartels Hannah Langebartels

Hymn	442,Chris	t the Lo	ord Is Risen T	oday, Alleluia
		· /		
1 Christ the Lord is ris'n		Al -	le - lu - ia!	
-		Al -	le - lu - ia!	
3 Christ, the vic - tim un -	de - filed,	Al -	le - lu - ia!	
4 Christ, who once for sin -	ners bled,	Al -	le - lu - ia!	
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		+ /		
Chris-tians, has - ten on	your way;	Al -	le - lu - ia!	
	ners' stead.	Al -	le - lu - ia!	
God and sin - ners rec -	on - ciled,	Al -	le - lu - ia!	
now the first-born from	the dead,	Al -	le - lu - ia!	
see the place where he	was laid;	Al -	le - lu - ia!	
"Christ is ris'n," to - day	•	Al -	le - lu - ia!	
		Al -	le - lu - ia!	
		Al -	le - lu - ia!	
_ ∧				
		é e		
praise him for the ran	- som paid.	Al -	le - lu - ia!	
now he lives, no more	-	Al -	le - lu - ia!	
•	and life.	Al -	le - lu - ia!	
	- er - more.	Al -	le - lu - ia!	
Text and tune: Public domain	- ei - more.	AI -	ie - iu - ia:	

In the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

Please stand

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

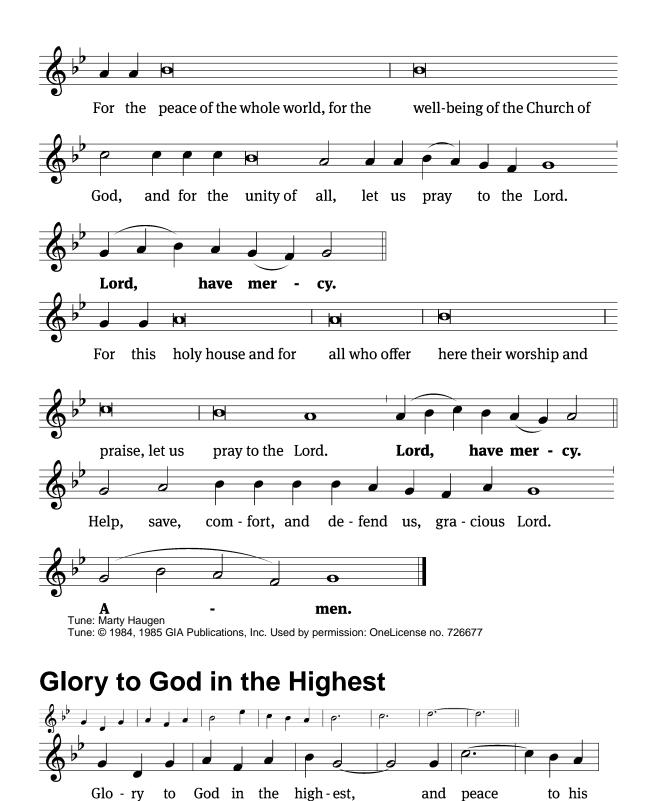
Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.



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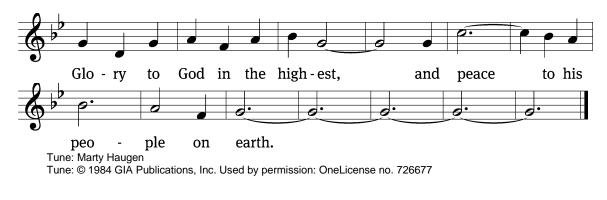
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God,

we

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• 0 wor - ship you, we give you thanks, we praise you for your 0. • glo - ry. Glo-ry to God in the high-est, and 0 0. to his peo - ple on earth. peace 0 Je - sus Christ, on - ly Son of the Fa - ther, Lord 0 o. ° • o P Lord God, Lamb of God, you take a - way the sin of the world; You are seat - ed at the have mer су on us. 000 o. #0 d. hand of the Fa ther; re - ceive right our prayer. Ó Ò Glo - ry to God in the high - est, and peace to his 0. 0 . earth. peo - ple For you a on 0 0. are the Ho-ly lone One, you a - lone are the Lord, ÷ P 0. a - lone are the Most High, Christ, Je - sus you 0 Spir - it with the Ho - ly in the glo - ry of d. God the Fa - ther. A - men. A - men.



The Lord be with you. And also with you.

Prayer of the Day

Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated

First Reading

Acts 5:12,17-32

The apostles were not going to let opposition and persecution prevent them from fulfilling their meaningful mission of telling others about Christ's death and resurrection.

¹²The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

¹⁷Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy. ¹⁸They arrested the apostles and put them in the public jail. ¹⁹But during the night an angel of the Lord opened the doors of the jail and brought them out. ²⁰"Go, stand in the temple courts," he said, "and tell the people all about this new life."

²¹At daybreak they entered the temple courts, as they had been told, and began to teach the people.

When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles. ²²But on arriving at the jail, the officers did not find them there.

So they went back and reported, ²³"We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside." ²⁴On hearing this report, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to.

²⁵Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people." ²⁶At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

²⁷The apostles were brought in and made to appear before the Sanhedrin to be questioned by the high priest. ²⁸"We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."

²⁹Peter and the other apostles replied: "We must obey God rather than human beings! ³⁰The God of our ancestors raised Jesus from the dead whom you killed by hanging him on a cross. ³¹God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins. ³²We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."

The Word of the Lord. Thanks be to God.

Psalm of the Day

150B Alleluia! Alleluia! Alleluia**!** Cong. sung in unison



Praise God in his sanctu- / ary; praise him in his mighty / heavens.
Praise him for his acts of / power; praise him for his surpassing / greatness. Refrain
Praise him with the sounding of the / trumpet, praise him with the / harp and lyre,
praise him with timbrel and / dancing,
praise him with the / strings and pipe,

praise him with the clash of / cymbals, praise him with resounding / cymbals. Refrain Let everything that has breath / praise the Lord. Praise / the Lord. Glory be to the Father and / to the Son and to the Holy / Spirit, as it was in the be- / ginning, is now, and will be forever. / Amen. Refrain

Tune: Walter L. Pelz Setting: Kermit G. Moldenhauer Tune: © 1978 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: OneLicense no. 726677 Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726677

Second Reading

Revelation 1:4-18 The risen Savior promises to be with his churches as they carry out the meaningful mission of sharing the light of the gospel.

⁴John, To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, ⁵and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, ⁶and has made us to be a kingdom and priests to serve his God and Father-to him be glory and power for ever and ever! Amen.

⁷"Look, he is coming with the clouds,"

and "every eye will see him,

even those who pierced him";

and all peoples on earth "will mourn because of him."

So shall it be! Amen.

⁸"I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."

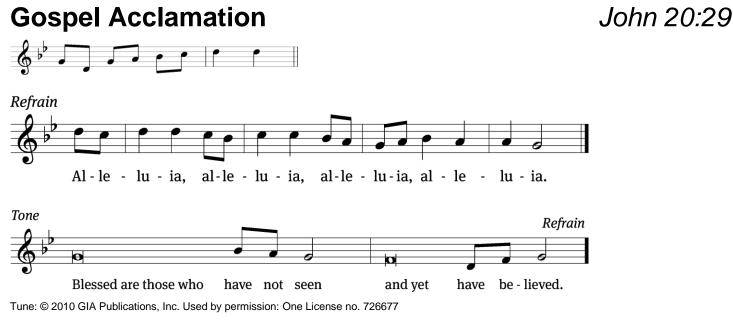
⁹I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. ¹⁰On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, ¹¹which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."

¹²I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, ¹³and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest. ¹⁴The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire. ¹⁵His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. ¹⁶In his right hand he held seven stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

¹⁷When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. ¹⁸I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

The Word of the Lord. Thanks be to God.

Please stand



Gospel

John 20:19-31

Jesus lovingly deals with our doubts and provides us with peace so that we might be empowered to carry out the meaningful mission of sharing Christ's forgiveness.

¹⁹On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with ou!" ²⁰After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²²And with that he breathed on them and said, "Receive the Holy Spirit. ²³If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

²⁴Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe." ²⁶A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

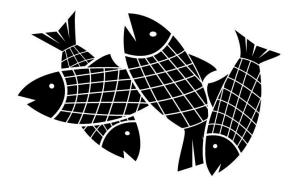
²⁸Thomas said to him, "My Lord and my God!"

²⁹Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

³⁰Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord. Praise be to you, O Christ!

Please be seated



Hymn of the Day

447, Christ Is Risen, He Is Risen Indeed Choir sings v. 1 & 2



4 Once bound by fear, now bold in faith, they preached the truth and pow'r of grace and pouring out their lives they gained life, life everlasting. (Refrain) 5 The pow'r that raised him from the grave

now works in us to pow'rf'lly save.

He frees our hearts to live his grace;

go, tell of his goodness. (Refrain)

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Sermon

Acts 5:12, 17-32

New Life Gives New Priorities

Please stand

Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Please be seated

Friendship Registers & Communion Announcement

When filling out the Friendship register for communion, please include those communing on one line, and those not communing on a separate line. Thank you.

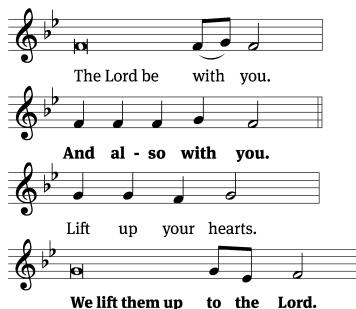
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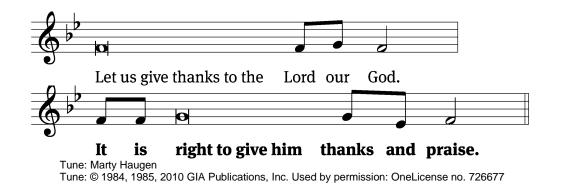
If you would like to give electronically, please visit <u>www.trinitycoleman.org</u> and click "Giving" or scan the QR code.



Please stand

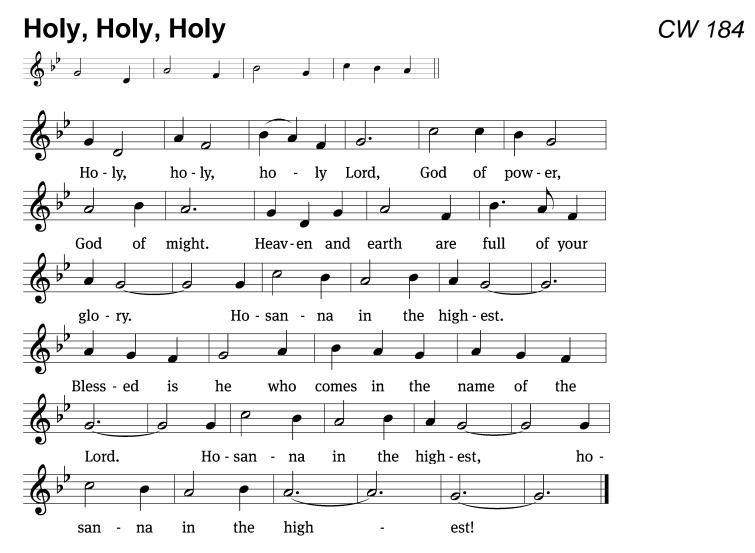
Preface





Proper Preface

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

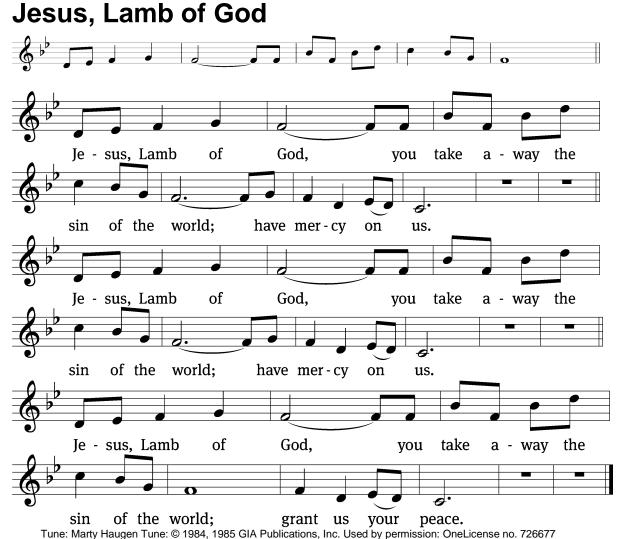
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

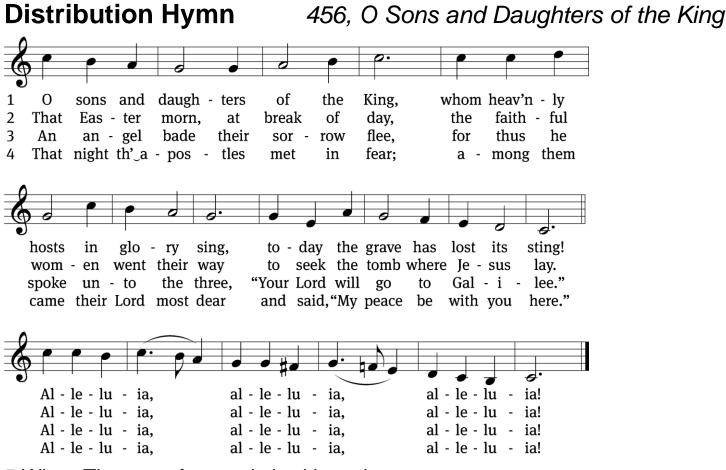
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**



Communion is an expression of unity and agreement in faith. We ask if you are not a member of Trinity, please speak with pastor before you publicly express such unity.



5 When Thomas afterwards had heard that Jesus had fulfilled his word, he doubted that it was the Lord.

Alleluia, alleluia, alleluia!

6 "Thomas, behold my side," said he, "my hands, my feet, my body see; and doubt not, but believe in me." Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;he saw the feet, the hands, the side;"You are my Lord and God," he cried. Alleluia, alleluia, alleluia! 8 Blessèd are they that have not seen and yet whose faith has constant been; in life eternal they shall reign. Alleluia, alleluia, alleluia!

9 On this most holy day of days to God your hearts and voices raise in laud and jubilee and praise.

Alleluia, alleluia, alleluia!

Text and tune: Public domain

Please stand

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and † give you peace. **Amen.**

Please be seated

Hymn

746, I Love to Tell the Story v. 1,6,3



Announcements

Altar flowers were given to the glory of God in loving memory of Gladys Uhl and Bruce Uhl by Wayne & Kerry Maedke and Gary & Jodi Maedke.

Trinity's May Newsletters are in the back of the church.

Trinity Spring Cleanup -Thank you to all who showed up yesterday for our cleanup day.

If you have paid for your Easter Lilies you may take them home after service today.

Thank you all for participating int the Baby Bottle fundraiser for New Beginnings. There are still some bottles available if needed. Please return them by Mother's Day

Attendance: Maundy Thursday-56, Good Friday-129 Easter-231 Combined Offerings: \$ 6,503.34 General Fund Balance as of \$64,159.56

Voter's Meeting today after church.

****An envelope** with lily money was left on the office desk with cash in it but no name. Please claim so your account can be credited. Thanks!

Young Christian's Bowling is today Sunday, April 27th at Noon at Lena Lanes. This event is for the whole family! We will have pizza and soda too! We hope you can join us for an afternoon of fun! Please RSVP with Jenny Seefeldt (715) 9203-0703 or Hanna (920) 591-1180 so they can plan. Thanks!

Saturday May 3rd there will be a Memorial service for Judy Lee here at Trinity. Visitation will be from 9 a.m. to the time of service at 11 a.m.

This Week at Trinity...

Sun. 27 th	Mon. 28 th	Tues. 29 th	Wed. 30 th	Thurs. 31 st	Fri. 5/1	Sat. 5/2
8:15 Sunday School & Bible						Judy Lee Memorial-
Study						Visitation 9-11
9:30 Worship						am with
Service						service to
						follow.
Voter's Meeting after Church						

Acknowledgments Setting three from Christian worship Unless otherwise indicated, scripture quotations are from the holy bible, new international version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, inc.tm used by permission of Zondervan. All rights reserved worldwide. Liturgical and musical settings of scripture based on text from the holy bible, new international version®, niv®. Copyright © 1973, 1978, 1984, 2011 by Biblica, inc.tm used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with northwestern publishing house. Created by Christian worship: service builder © 2025 Concordia publishing house. "Artwork © Ian M. Welch, paramentics.com."