



# OPEN DOOR POLICIES

**A Lent Series**

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Open Door Policies:  
***ONE STANDS; EVERYONE ELSE SITS***

First Sunday in Lent

March 9, 2025

# Trinity Lutheran Church Faith-Filled; Family Focused

Phone: 920-897-3422  
[www.trinitycoleman.org](http://www.trinitycoleman.org)



Pastor Matthew Langebartels  
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Trinity Lutheran Church is a family because God welcomed us into his family. Our mission is to grow closer to God, to our brothers and sisters in Christ, and to share this sense of belonging with the surrounding community, welcoming more souls into the family of God.

## First Sunday in Lent

Normally in a family everyone must do their part. . . pitch in. . . pull their weight. In God's family, he assigns and accepts the work of one on behalf of all. In God's house, God's Son—our brother, Jesus—stands alone on the field of battle against our enemies in our place. He fights vicariously. He fights victoriously.

This week we see one man, Jesus Christ, stand against Satan. We simply sit and watch with eyes full of wonder and repentant faith. Because Christ fought that battle as one of us, he won that battle for all of us. The door to heaven stands wide open for those who believe in him.

May God bless your worship.

## Serving in Worship

**Preacher**  
**Organist**

**Pastor Matthew Langebartels**  
**Becky Marotz**

# † Order of Service †

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*Greeting and welcome.*

## **Hymn**

*609, We Praise You, O God, Our Redeemer*

**1 We praise you, O God, our Redeemer, Creator;  
in grateful devotion our tribute we bring.**

**We lay it before you, we kneel and adore you;  
we bless your holy name, glad praises we sing.**

**2 We worship you, God of our fathers, we bless you;  
through trial and tempest our guide you have been.**

**When perils o’ertake us, you will not forsake us,  
and with your help, O Lord, our battles we win.**

**3 With voices united our praises we offer  
and gladly our songs of thanksgiving we raise.**

**With you, Lord, beside us, your strong arm will guide us;  
to you, our great Redeemer, forever be praise!**

Text: Public domain

*Please Stand*

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## **Confession**

*CW 154*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;  
I have not loved others as I should.**

**I deserve your punishment both now and forever.**

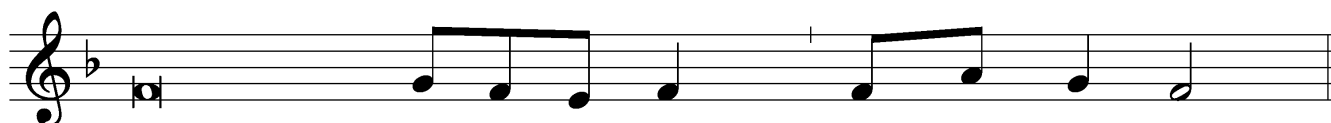
**But Jesus, my Savior, paid for my sins  
with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

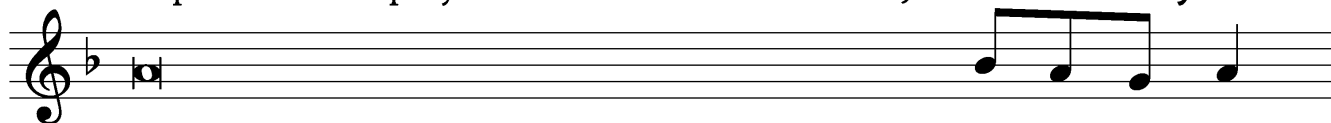
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**



In peace let us pray to the Lord. **Lord, have mer - cy.**



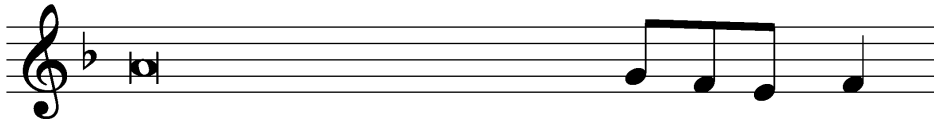
For the peace from above and for our salvation, let us pray to the Lord.



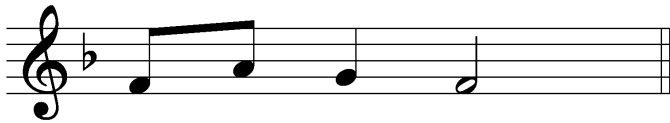
**Lord, have mer - cy.**



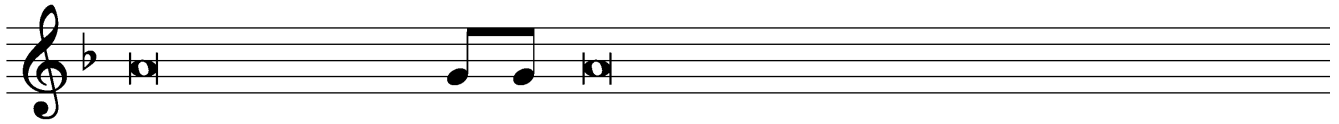
For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



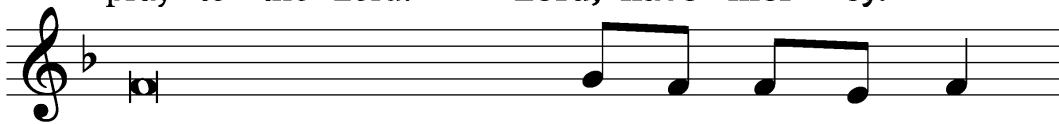
**Lord, have mer - cy.**



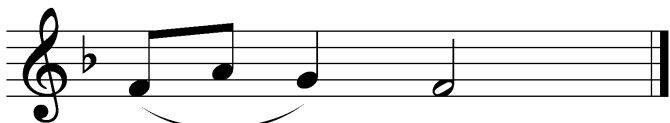
For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.



**A - men.**

Tune: Kevin Becker

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The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Mighty God and Father, our Lord Jesus walked into the wilderness to face the devil's temptations, but he did not succumb to Satan's lies or falter in his

resolve to save the world from the prison of hell. Bolster our faith by his mighty victory that we may battle against the forces of evil with courage and confidence; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## **First Reading**

*1 Samuel 17:4–11,32–40,45–49*

*One warrior from each nation stood and fought while everyone else sat. David's victory over Goliath is as much a spiritual victory as a military one, for it teaches us that the battle is the Lord's.*

<sup>4</sup>A champion named Goliath, who was from Gath, came out of the Philistine camp. His height was six cubits and a span. <sup>5</sup>He had a bronze helmet on his head and wore a coat of scale armor of bronze weighing five thousand shekels; <sup>6</sup>on his legs he wore bronze greaves, and a bronze javelin was slung on his back. <sup>7</sup>His spear shaft was like a weaver's rod, and its iron point weighed six hundred shekels. His shield bearer went ahead of him.

<sup>8</sup>Goliath stood and shouted to the ranks of Israel, "Why do you come out and line up for battle? Am I not a Philistine, and are you not the servants of Saul? Choose a man and have him come down to me. <sup>9</sup>If he is able to fight and kill me, we will become your subjects; but if I overcome him and kill him, you will become our subjects and serve us." <sup>10</sup>Then the Philistine said, "This day I defy the armies of Israel! Give me a man and let us fight each other."

<sup>11</sup>On hearing the Philistine's words, Saul and all the Israelites were dismayed and terrified.

<sup>32</sup>David said to Saul, "Let no one lose heart on account of this Philistine; your servant will go and fight him."

<sup>33</sup>Saul replied, "You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth."

<sup>34</sup>But David said to Saul, "Your servant has been keeping his father's sheep. When a lion or a bear came and carried off a sheep from the flock,

<sup>35</sup>I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. <sup>36</sup>Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God. <sup>37</sup>The LORD who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.”

Saul said to David, “Go, and the LORD be with you.”

<sup>38</sup>Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head. <sup>39</sup>David fastened on his sword over the tunic and tried walking around, because he was not used to them.

“I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off. <sup>40</sup>Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd’s bag and, with his sling in his hand, approached the Philistine.

<sup>45</sup>David said to the Philistine, “You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied. <sup>46</sup>This day the LORD will deliver you into my hands, and I’ll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. <sup>47</sup>All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD’s, and he will give all of you into our hands.”

<sup>48</sup>As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. <sup>49</sup>Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

The Word of the Lord.

**Thanks be to God.**

# Psalm of the Day

17A, *Keep Me As the Apple of Your Eye*

*Cong. sings in unison*

## Refrain



Keep me, keep me as the ap - ple of your eye.



Hide me, hide me in the shad-ow of your wings.

Hear me, LORD, my plea is just; listen / to my cry.

Hear my prayer—it does not rise from de- / ceitful lips.

Let my vindication / come from you;

may your eyes see / what is right. **Refrain**

I call on you, my God, for you will / answer me;

turn your ear to me and / hear my prayer.

Show me the wonders of / your great love,

you who save by your right hand those who take refuge in you / from their foes.

As for me, I will be vindicated and will / see your face;

when I awake, I will be satisfied with seeing your / likeness. **Refrain**

Tune: Jane Marshall

Tune: © 1988 Choristers Guild. Used by permission: OneLicense no. 726677

## Second Reading

*Hebrews 4:14–16*

*Jesus has stood in our place, facing every temptation that we have faced.*

*Yet he did not sin.*

<sup>14</sup>Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess.

<sup>15</sup>For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. <sup>16</sup>Let us then approach God's throne of grace



with confidence, so that we may receive mercy and find grace to help us in our time of need.

The Word of the Lord.

**Thanks be to God.**

*Please stand*

## Gospel Acclamation

*1 John 3:8*



*Refrain*



Glo - ry, praise, and hon - or to you, Lord Je - sus Christ.

*Tone*



*Refrain*

The reason the Son of God ap - peared was to destroy the dev - il's work.

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## Gospel

*Luke 4:1–13*

*Weak and in the wilderness, Jesus stands against Satan's temptations. He overcomes them, winning the victory for us.*

<sup>1</sup>Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

<sup>3</sup>The devil said to him, "If you are the Son of God, tell this stone to become bread."

<sup>4</sup>Jesus answered, "It is written: 'Man shall not live on bread alone.'"

<sup>5</sup>The devil led him up to a high place and showed him in an instant all the kingdoms of the world. <sup>6</sup>And he said to him, "I will give you all their authority

and splendor; it has been given to me, and I can give it to anyone I want to.  
<sup>7</sup>If you worship me, it will all be yours.”

<sup>8</sup>Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

<sup>9</sup>The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here. <sup>10</sup>For it is written:

“ ‘He will command his angels concerning you  
to guard you carefully;

<sup>11</sup>they will lift you up in their hands,  
so that you will not strike your foot against a stone.’”

<sup>12</sup>Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

<sup>13</sup>When the devil had finished all this tempting, he left him until an opportune time.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## **Hymn of the Day**

*863, A Mighty Fortress Is Our God*

**1 A mighty fortress is our God,  
a trusty shield and weapon;  
he helps us free from ev’ry need  
that has us now o’ertaken.**

**The old evil foe  
now means deadly woe;  
deep guile and great might  
are his dread arms in fight;  
on earth is not his equal.**

**2 With might of ours can naught be done,  
soon were our loss effected;  
but for us fights the valiant one**

whom God himself elected.  
You ask, "Who is this?"  
Jesus Christ it is,  
the almighty Lord,  
and there's no other God;  
he holds the field forever.

3 Though devils all the world should fill,  
all eager to devour us,  
we tremble not, we fear no ill;  
they shall not overpow'r us.  
This world's prince may still  
scowl fierce as he will,  
he can harm us none.  
He's judged; the deed is done;  
one little word can fell him.

4 The Word they still shall let remain  
nor any thanks have for it;  
he's by our side upon the plain  
with his good gifts and Spirit.  
And take they our life,  
goods, fame, child, and wife,  
though all may be gone,  
our victory is won;  
the kingdom's ours forever!

Text: Public domain

**Sermon**

**Luke 4:1-13**

## **Trials and Testing**

*Please stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

# Prayer of the Church

*Please be seated*

## Friendship Registers Offering

If you would like to give electronically, please visit [www.trinitycoleman.org](http://www.trinitycoleman.org) and click "Giving" or scan the QR code.



*Please stand*

## Preface

CW 165



The Lord be with you.



**And al - so with you.**



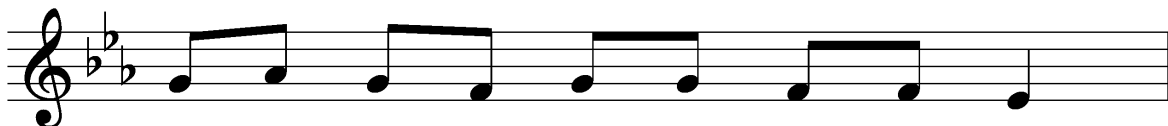
Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death

on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless-ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in

your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

**CW 169**

The musical score is written on a single treble clef staff with a key signature of one flat (B-flat). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are written below the staff, with some words underlined. The score is divided into five lines of music, each corresponding to a line of lyrics. The first line of music ends with a double bar line. The second line of music ends with a double bar line. The third line of music ends with a double bar line. The fourth line of music ends with a double bar line. The fifth line of music ends with a double bar line.

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

*Please be seated*

## **Distribution**

### **Distribution Hymn**            *668, Jesus Comes Today with Healing*

**1 Jesus comes today with healing,  
knocking at my door, appealing,  
    off'ring pardon, grace, and peace.**

**He himself makes preparation,  
and I hear his invitation:**

**“Come and taste the blessed feast.”**

**2 Christ himself, the priest presiding,  
yet in bread and wine abiding  
    in this holy sacrament,  
gives the bread of life, once broken,  
and the cup, the precious token  
    of his sacred covenant.**

**3 Under bread and wine, though lowly,  
I receive the Savior holy,  
    blood and body, giv'n for me,  
very Lamb of God from heaven,  
who to bitter death was given,  
    hung upon the cursèd tree.**

**4 God descends with heav'nly power,  
gives himself to me this hour  
    in this ordinary sign.  
On my tongue his pledge receiving,  
I accept his grace, believing  
    that I taste his love divine.**

**5 Let me praise God's boundless favor,  
whose own feast of love I savor,  
    bidden by his gracious call.  
Wedding garments he provides me,**



**with a robe of white he hides me,  
fits me for the royal hall.**

**6 Now have I found consolation,  
comfort in my tribulation,  
balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
cleanses me from sin and error,  
makes my wounded spirit whole.**

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*Please stand*

**Give thanks to the Lord, for he is good;  
his mercy endures forever.**

**Whenever we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

*Please be seated*

# Hymn

*842, Jesus, Still Lead On*

**1 Jesus, still lead on  
till our rest is won;  
and although the way be cheerless,  
we will follow, calm and fearless.  
Guide us by your hand  
to our fatherland.**

**2 If the way be drear,  
if the foe be near,  
let not faithless fears o'ertake us;  
let not faith and hope forsake us,  
for through many' a woe  
to our home we go.**

**3 When we seek relief  
from a long-felt grief,  
when temptations come alluring,  
make us patient and enduring.  
Show us that bright shore  
where we weep no more.**

**4 Jesus, still lead on  
till our rest is won.  
Heav'nly leader, still direct us,  
still support, console, protect us  
till we safely stand  
in our fatherland.**

Text: Public domain

## Announcements

Attendance 3/2:	147
Offering 3/2:	\$ 5700.85
General Fund Balance as of 3/2:	\$60,300.67

**Have you ever signed up for Trinity's weekly emails?** We communicate more announcements through email than through the bulletin. Please sign up by going to [trinitycolemn.org](http://trinitycolemn.org) and submit your email through the form, or email Paula at [secretary@trinitycoleman.org](mailto:secretary@trinitycoleman.org) and let her know you would like to sign up for them.

**Lent is Here!** Our Lenten meals are on Wednesdays at 5 pm, before worship and will be served by congregational groups/families starting on March 5th through April 9th. Worship service to follow at 6 pm.

March 12: Teens-Venison Stew

March 19: Terry Reed Family- Sloppy Joes

March 26: Pre School Families-Italian Night with Salad Bar

April 2: Char Meir, Sharon Grosse-Pizza and Garlic Bread

April 9: Dale & Audrey Fredrick, Bill and Tom Prue-Bacon Rice Casorrole with rolls

**March 15, 2025** Trinity will be hosting The Christian Family Seminar from 8 a.m.-3 p.m., with lunch provided. Our guest speaker Dr. Lawrence Olson, an MLC Professor, will lead us in study of the biblical teachings on marriage, the roles of husband and wives, and the roles of parents and children. This lecture is for adults only, and childcare will not be provided. Seminar registration fee is \$10 per person, and the deadline is Thursday March 13<sup>th</sup>. To pre-register contact Pastor David Mielke, [revdavidmielke@gmail.com](mailto:revdavidmielke@gmail.com)

**Women's Faith and Fellowship** will meet on Tuesday, March 18 from 6-8 pm.



**Zion Lutheran Church**, 221 S. Ellis Ave., Peshtigo will be and a Teen Lock in night on March 28th from 8 pm- 8 a.m. Open to all teens 8th grade and up. the cost is \$10. The night will be filled with fun, food and fellowship! Scan the QR code to register, or call (715)-733-0899 or email Youthministerzion@gmail.com for any question.